



OG-45  
REV. 01/2021

DATE: \_\_\_\_\_

OPERATOR'S WELL NO. \_\_\_\_\_

API WELL NO. 47 - \_\_\_\_\_ - \_\_\_\_\_

**STATE OF WEST VIRGINIA**  
**OFFICE OF MINERS' HEALTH, SAFETY & TRAINING**  
# 7 PLAYERS CLUB DRIVE – SUITE 2  
CHARLESTON, WV 25311-1626  
[minesafety.wv.gov](http://minesafety.wv.gov)

**COAL OPERATOR'S PETITION TO OPERATE  
WITHIN 200 FEET OR TO MINE THROUGH A WELL**

Well Type: Oil  / Gas  / Liquid injection  / Waste Disposal  / Coal Bed Methane

If Gas: Production  / Underground Storage  / Deep  / Shallow

Location: Elevation: \_\_\_\_\_ Watershed: \_\_\_\_\_

District: \_\_\_\_\_ County: \_\_\_\_\_ Quadrangle: \_\_\_\_\_

WELL OPERATOR: \_\_\_\_\_ AGENT: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_\_ Address: \_\_\_\_\_

Name of Person to receive this permit: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

The Undersigned coal operator hereby petitions for approval to do the following:

- Mine within 200 feet of said well
- Mine through said well when the same is properly plugged
- Proposed Gas well to be drilled within 200 feet of mine workings

On the reverse side hereof is a copy of the map and plan of the undersigned coal operator showing its projected mine workings within 500 feet of said well.

The undersigned coal operator hereby represents that it will file updated or new maps and plans with the Office of Miners' Health Safety and Training every six months, until mining within 500 feet of the well had ceased or until the well has been mined through.

Prior to the actual mining through of said well, the undersigned coal operator will submit the Form WR-35, "Well Operator's Report of Drilling, Fracturing and or Stimulating or Physical Change" and the Form WR-38, "Affidavit of Plugging and Filling Well", to show that the well has been properly plugged in a manner to permit the safe mining through of the well.

Copies of this petition and enclosed maps and plans have been sent by registered mail to the well operator, as required by Code 22A-2-75.

\_\_\_\_\_  
Coal Operator

By: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_ Email: \_\_\_\_\_


STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_  
TO WIT:

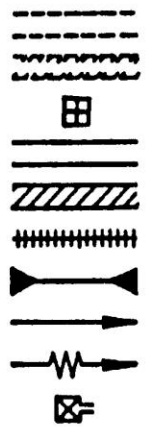
\_\_\_\_\_, being first duly sworn, deposes and says that he is \_\_\_\_\_ of the coal operator named above; that he is familiar with the facts set out both in the petition and on the accompanying maps and plans; and that the same are true. Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

LATITUDE



LONGITUDE

	<p style="text-align: center;"><b>LEGEND</b></p> <p>PROJECTED ROOMS AND ENTRIES</p> <p>PROJECTED EXTRACTIONS</p> <p>NO SECOND MINING</p> <p>ROOMS AND ENTRIES</p> <p>PILLAR EXTRACTIONS</p> <p>TRACK</p> <p>BELT HEAD AND TAIL</p> <p>INTAKE AIR</p> <p>RETURN AIR</p> <p>MAIN FAN</p>	<p>File No. _____</p> <p>Drawing No. _____</p> <p>Scale _____</p> <p>Minimum degree of accuracy, 1: _____</p> <p>(+) Denotes location of well on United States Topographic maps</p> <p>Signed _____</p> <p style="text-align: center;">R.P.E. ____ / L.L.S. ____</p>	<div style="border: 1px solid black; padding: 5px; width: 100px; margin: 0 auto;">PLACE SEAL HERE</div>
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Latitude: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Longitude: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

NAD: \_\_\_\_\_ DATE: \_\_\_\_\_

Coal Operator's Well No. \_\_\_\_\_ Operator's Well No: \_\_\_\_\_

API Well No: 47-- \_\_\_\_\_ - \_\_\_\_\_  
County Permit

PROJECTED DISTANCE OF NEAREST OR CLOSEST MINING TO WELL \_\_\_\_\_ ft

WV Office of MHST Mine Permit No.: \_\_\_\_\_

**COAL OPERATOR'S PLAN TO EXTEND MINE WORKINGS  
 WITHIN 200 FEET OF A WELL**

COAL OPERATOR \_\_\_\_\_ ELEVATIONS: Surface: \_\_\_\_\_

Address: \_\_\_\_\_ Bottom of Coal: \_\_\_\_\_

Difference: \_\_\_\_\_

MINE \_\_\_\_\_ SECTION \_\_\_\_\_ OVERBURDEN \_\_\_\_\_ COAL SEAM \_\_\_\_\_

ROOF \_\_\_\_\_ BOTTOM \_\_\_\_\_

Well Type: Oil  / Gas  / Liquid injection  / Waste Disposal  / Coal Bed Methane

(If Gas: Production  / Underground Storage  / Deep  / Shallow )

Location: Elevation: \_\_\_\_\_ Watershed: \_\_\_\_\_

District: \_\_\_\_\_ County: \_\_\_\_\_ Quadrangle: \_\_\_\_\_

Farm \_\_\_\_\_ Tract \_\_\_\_\_ acres (Lease No \_\_\_\_\_)

STATUS: Active \_\_\_\_\_ / Abandoned \_\_\_\_\_ / Drilling \_\_\_\_\_ / Plugged \_\_\_\_\_

Date completed or abandoned: \_\_\_\_\_

AMOUNT OF CASING IN WELL: \_\_\_\_\_